

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

3:19 PM '80  
MAIL TO:  
GADOLEY AVENUE  
P.O. BOX 10267  
GREENVILLE, S.C.

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

18 PAGE 739  
18 PAGE 1013

*Handwritten notes:*  
COST: 7 & 25  
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THE PIEDMONT COMPANY, An Ohio Limited Partnership, and the  
JESMON CONSTRUCTION, INC. THE BERNSTEIN GROUP

NOTICE IS HEREBY GIVEN, THAT

FRANK ULMER LUMBER CO., INC. is due the sum of Thirty Thousand Seven  
Hundred Eighty-Five & 31/100 (\$30,785.31) Dollars, plus attorney fees of Six  
Thousand One Hundred Fifty-Six & No/100 (\$6,156.00) Dollars for a total  
of Thirty-Six Thousand Nine Hundred Forty-One & 31/100 (\$36,941.31) Dollars  
from the JESMON CONSTRUCTION, INC.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 25th day of November, 1980.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, the PIEDMONT  
COMPANY, AN OHIO LIMITED PARTNERSHIP, THE BERNSTEIN GROUP, JESMON CONSTRUCTION, INC.  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, of said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 21st day of  
October, 1980.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land situate,  
lying and being in Grove Township, State of South Carolina,  
County of Greenville, on the easterly side of Pelzer Road  
(Old Highway No. 20) containing 3.7653 acres, more or less,  
excluding the right of way of Pelzer Road, and being shown  
as a portion of 1.11 acres of plat entitled "Property of  
Westminster Co." prepared by Reader Engineering Co., Inc.  
dated January 26, 1975, and having the following metes and  
bounds, to-wit:

BEGINNING at point on the eastern side of Pelzer Road, joint  
corner of the property herein described and property now  
formerly of J. P. Stevens, and running N. 28-45 W. 36.27 feet  
to a point in the centerline of Pelzer Road; thence with the  
centerline of said road, N. 16-44 E. 100.61 feet to a point  
thence N. 17-59 E. 100.02 feet to a point; thence N. 17-34  
E. 288 feet to a point; thence S. 72-24 E. 406.88 feet to a  
point in the joint line of the property herein described and  
property now or formerly of Westminster Company; thence S.  
16-30 W. 336 feet to a point; thence S. 82-53 W. 425 feet  
to a point on the eastern side of Pelzer Road, the point  
of beginning.

(CONTINUED ON REVERSE SIDE)

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
21st day of November, 1980

FRANK ULMER LUMBER CO., INC.

Notary Public for South Carolina  
My Commission expires:

By: *Thomas V. Melton, Jr.*  
Thomas V. Melton, Jr.  
Credit Manager

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public for South Carolina

*Handwritten:* Melton

*Handwritten:* Patricia Blue  
PHM

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FILED  
GREENVILLE CO. S.C.  
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DONNIE S. STANLEY

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